

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
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Tel. (312) 346-9088

PA0508610

05CH17759

STATE OF ILLINOIS  
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR  
COUNTRYWIDE HOME LOANS, INC., OF ITS  
SUCCESSORS OR ASSIGNS

PLAINTIFF

) NO.

) JUDGE

VS

ALLEN J. HOWARD; CHICAGO TITLE LAND  
TRUST COMPANY AS TRUSTEE UNDER TRUST  
DTD 6/24/04, UTA#1113333 ; UNKNOWN  
BENEFICIARIES OF CHICAGO TITLE LAND  
TRUST COMPANY AS TRUSTEE UNDER TRUST  
DTD 6/24/04, UTA# 1113333; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

RECORDED  
INDEXED  
OCT 18 2005  
ATTY NO. 91220  
PKS: 13  
LMOA



Doc#: 0529234047 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2005 11:31 AM Pg: 1 of 2

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of OCT 18 2005, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 35 AND 36 IN BLOCK 1 IN PLAT OF PATTISON AND FRY'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS: 8333 SOUTH CARPENTER STREET, CHICAGO, IL  
The subject mortgage has been recorded/registered as document number:  
#0430111158 .

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SIGNATURE: *[Handwritten Signature]* Attorney of Record  
FINNCE & ASSOCIATES

TAX NO. 20-32-403-041-0000

RETURN TO: BOX 178

~~Property of Cook County Clerk's Office~~