

# UNOFFICIAL COPY

This instrument was prepared by:

Peggy Griffin  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1537  
Rockford IL 61110-0137



Doc#: 0529235318 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/19/2005 09:40 AM Pg: 1 of 2

Please return the recorded document to:

Village Green, L.L.C.  
105 W. Campbell St.  
Arlington Heights, IL 60005  
48565004856501; 48564004856409

## PARTIAL RELEASE

**KNOW ALL MEN BY THESE PRESENT** that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that Village Green, L.L.C. is indebted to AMCORE pursuant to:

A Promissory Note dated October 20, 2003 in the amount of \$4,000,000.00 hereinafter "Note".

This Note is secured by a Construction Mortgage, Fixture Filing & Security Agreement with Assignment of Rents dated October 20, 2003 which was, recorded in the Cook County Recorder's Office on November 4, 2003 as Document No. 0330842127 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as

COMMON ADDRESS: *Unit 707*  
TAX CODE:

**AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.**

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Loan Administrator, on March 14, 2005.

BY: *W. Marks Attwood*  
W. Marks Attwood, Senior Vice President

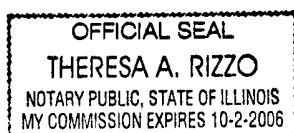
ATTEST: *Peggy Griffin*  
Peggy Griffin, Loan Administrator

STATE OF ILLINOIS  
:SS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That W. Marks Attwood and Peggy Griffin are personally known to me to be the Senior Vice President and Loan Administrator of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Loan Administrator; they signed and delivered the said instrument of writing as Senior Vice President and as Loan Administrator of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on March 14, 2005.

Notary Seal



*Theresa A. Rizzo*

Notary Public

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PARCEL ONE: UNIT 707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE(S) 119, 141 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME.

PARCEL THREE: EASEMENTS FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NO. 00577251.

03-29-340-024-0000; 03-30-419-020-0000; 03-30-419-021-0000; 03-30-419-043-0000;  
03-30-419-055-000

Property of Cook County Clerk's Office