

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0529235617 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/19/2005 02:02 PM Pg: 1 of 2

Date: 09/20/05

Order Number: 1410 008298515

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25098722  
8298515

1. Name of mortgagor(s): GRACE WU AND ALICE WU
2. Name of original mortgagee: BANK OF AMERICA, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0514653063
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-22-102-019-0000  
Common Address: 1250 S. INDIANA AVENUE, UNIT #409,  
CHICAGO, ILLINOIS 60605

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY MAUGER  
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605  
Telephone No.: (312) 765-0201

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 9-20-05 by MARY E. MAUGER as (officer for/agent of) Chicago Title Insurance Company.

"OFFICIAL SEAL"  
MATTHEW J. KARKI  
Notary Public, State of Illinois  
My Commission Expires 06/14/2008

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY MAUGER  
601 S. LASALLE, SUITE 650  
CHICAGO, ILLINOIS 60605

### BOX 334 CTI

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## CERTIFICATE OF RELEASE

**Legal Description:**

UNITS 409 AND P-104, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LAKESIDE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office