



Doc#: 0529340159 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 12:56 PM Pg: 1 of 2

TICOR TITLE INSURANCE

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under by virtue of the laws of Illinois, of Alsip, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto Countrywide Document Custody Services, a division of Treasury BANK N.A.

a certain Mortgage executed by:

FRED G. GUERRA, DIVORCED AND NOT SINCE REMARRIED

Dated September 8 2005, and RECORDED in the RECORDERS Office of Cook County, Illinois, as Document No. 0425708124 conveying:

THAT PART OF LOT 103 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 103; THENCE NORTH 90 DEGREES, 00 SECONDS, 00 MINUTES, 00 SECONDS, EAST 21.69 FEET; THENCE SOUTH 00 DEGREES, 00 SECONDS, 00 MINUTES EAST, 13.64 FEET; THENCE NORTH 90 DEGREES, 00 SECONDS, 00 MINUTES EAST, 58.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 SECONDS, 00 MINUTES EAST, 25 FEET; THENCE SOUTH 00 DEGREES, 00 SECONDS, 00 MINUTES EAST 78.00 FEET; THENCE SOUTH 90 DEGREES, 00 SECONDS, 00 MINUTES WEST, 25.00 FEET; THENCE NORTH 00 DEGREES, 00 SECONDS, 00 MINUTES WEST 78.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING.

552838

PERMANENT TAX NO: 27-30-202-039-0000

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

IN WITNESS WHEREOF, the said JAMES F. MESSINGER & CO., INC., has caused this instrument to be executed by CHRISTA M. SOLTIS ITS VICE PRESIDENT, and attested by DEBORAH A. DUDEK its ASST. SECRETARY and its Corporate Seal to be hereunto affixed this 8th day of September A.D., 2005

JAMES F. MESSINGER & CO., INC.

DEBORAH A. DUDEK ASST. SECRETARY

CHRISTA M. SOLTIS VICE PRESIDENT

BOX 15

AKY

UNOFFICIAL COPY

STATE OF ILLINOIS)
 COUNTY OF COOK)

I, CHRISTINE J. ERHARDT a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS and DEBORAH A. DUDEK the VICE PRESIDENT and ASSISTANT SECRETARY, respectively of JAMES F. MESSINGER & CO., INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASSISTANT SECRETARY did also then and there acknowledge that she, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as her own free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of September A.D. 2005⁴



Christine J. Erhardt

Notary Public

MAIL TO:

This instrument was prepared by:
 DEBORAH A. DUDEK
 JAMES F. MESSINGER & CO., INC.
 5161-67 W. 111TH STREET
 ALSIP, IL 60803

ADDRESS OF PROPERTY

16737 SUMMERCREST AVENUE

ORLAND PARK, ILLINOIS 60467