# UNOFFICIAL COPY

HS9060 WARRANTY DEED FEE SIMPLE

Doc#: 0529341114 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/20/2005 02:53 PM Pg: 1 of 3

## **GRANTOR(S):**

ERIC LEDESMARMARRIED TO LUZ MARIA ROMAN,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, CONVEY AND WARRANT TO:

CARLOS JUAREZ, a married person

THE FOLLOWING DESCRIPED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASE'S AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENT: NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2004 AND **SUBSEQUENT YEARS:** 

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES. FOR EVER.

**PERMANENT INDEX NUMBER: 19-12-403-027-0000** 

ADRESS OF REAL ESTATE: 5120 SOUTH ROCKWELL, CHICAGO, ILLINOIS 0/632

DATED THIS 18TH DAY OF OCTOBER, 2005

City of Chicago Dept. of Revenue 401547

Real Estate ransfer Stamp

\$1,845.00

10/19/2005 11:25 Batch 11820 51

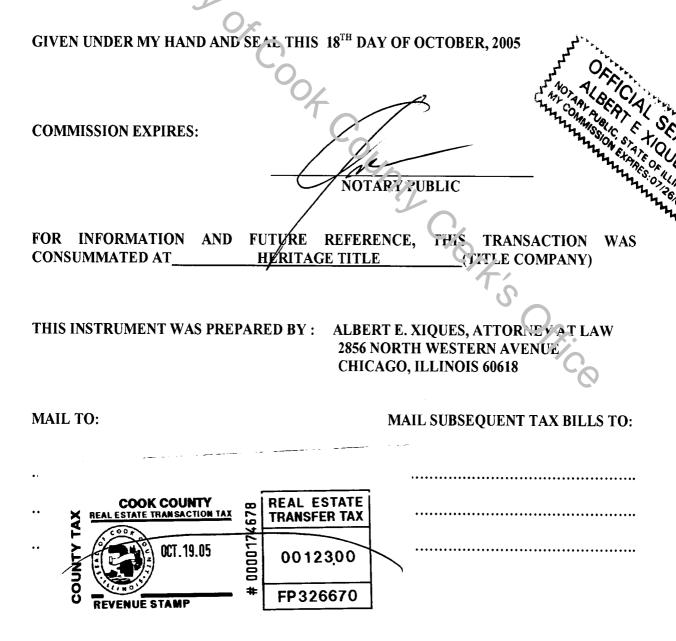
LŰZ MARIA ROMAN



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

ERIC LEDESMA, MARRIED TO LUZ MARIA ROMAN,

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FOR GY. INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.



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## **UNOFFICIAL COPY**

### Exhibit A

H-59040

LOT 22 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOT 1 IN SAID BLOCK 1) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-12-403-027-0660

TREET, COOK COUNTY CLOTH'S OFFICE C/K/A 5120 S. ROCKWELL STREET, CHICAGO, ILLINOIS 60632