

Lawyers Unit #05694 Case# 05-1/881(2013)

# UNOFFICIAL COPY



Doc#: 0529346084 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2005 10:30 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
41451154270

Prepared by: Elizabeth A Laming

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0422346019, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Glenview State Bank, its successors and assigns, executed by Mark S Fisher and Kathy Aduss Fisher, being dated the 9<sup>th</sup> day of September, 2005, in an amount not to exceed \$500,000.00 and recorded in Official Record Volume 272 B, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One NA, mortgage shall be unconditionally subordinate to the mortgage to Glenview State Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

0529346083

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of September, 2005.

By: Cheri Cauthron  
Cheri Cauthron, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of September, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Spencer Kato*  
\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Maricopa County Clerk's Office

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Property Address: 2246 ORRINGTON  
EVANSTON, IL 60201

PIN #: 11-07-116-029

THE SOUTH 23 FEET OF LOT 2 AND THE NORTH 27 FEET OF LOT 3 IN BANNISTER AND OTHERS' SUBDIVISION IN BLOCK 90 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (LYING EAST OF SHERMAN AVENUE) AND A STRIP OF LAND 251 FEET EAST AND WEST, LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND, IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 05-11881