

UNOFFICIAL COPY



Doc#: 0529347020 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 08:03 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MorEquity, Inc. (MEQREI)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 3326197 LPS #: 3097318 Bin #: 092105-1



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/2004 made and executed by URAL MONTGOMERY to secure payment of the principal sum of \$72500.00 Dollars and interest to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK in the County of COOK and State of IL Recorded: 9/16/2004 as Instrument #: 0426035327 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

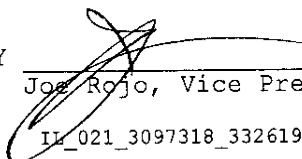
Tax ID No. (if applicable): 29-11-125-074-0000

Property Address: 14823 ELLIS AVE, DOLTON, IL 60419.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 27, 2005.

MorEquity, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

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STATE OF CA
COUNTY OF ORANGE

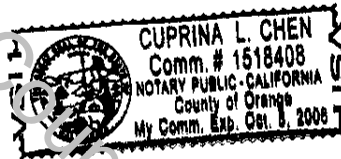
ON September 27, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) D07 6529



10/15/2005
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County Clerk's Office

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EXHIBIT A

Loan#: 3326197 LPS#: 3097318 Bin #: 092105-1



The land referred to in this Commitment is described as follows:

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF), LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY, LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 323 IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 AND 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 OF B. EAGLES SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office