## **UNOFFICIAL COPY**

This instrume + must be recorded in:
COOK County, II
Recording Requested By:
Bank Of America (BO(173))
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0529347035 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/20/2005 08:06 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 7063913524 LPS 4: 3100475 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. here mafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTCAGE dated 7/31/2003 made and executed by
SEUNG GWON, A/K/A SEUNG S. GWON AND JUNG GWON, A/K/A JUNG S. GWON to secure
payment of the principal sum of \$185000.00 Dollars and interest to BANK OF
AMERICA, N.A. in the County of COOK and State of IL Recorded: 10/10/2003 as
Instrument #: 0328317079 in Book: N/A or Fage: N/A (Re-Recorded: Inst#: N/A
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 14-20-309-031-1077

Property Address: 2740 N. PINE GROVE AVE. #20D, CHICAGO IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT $_{\mathcal{A}}$  F OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has grused these presents to be signed by its duly authorized officer(s), on <a href="September 21">September 21</a>, <a href="2005">2005</a>.

Bank of America, N.A. as Mortgagee

ΒY

Cheryl R. Moncure, Vice President

IL 021 3100475 7063913524 GRP4

Α

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STATE OF COUNTY OF CULLFORD KIM MAURICE HAYES , a Notary Public ON September 21, 2005, before me in and for the Courty of GUILFORD, State of NC, personally appeared Cheryl R. Moncure, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7v2., Suite 200, Tustin, CA 92780 (MIN #:) 999 173 Clory's Office

999 173 (MIN #:)

10/13/2005

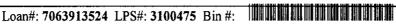
OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KIM MAURICE HAYES My Comm. Exp. November 16, 2008

IL 021 3100475\_7063913524\_GRP4

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## **EXHIBIT A**



UNIT NUMBERS 20D AND 20F IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUTLOT "A" IN WRIGHTHOOD, SAP, WRIGHTWOOD BEING A SUPPLIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORT 1. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMAN DIVERSE? BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATI'ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971 KNOWN AS TRUST NUMBER 42164, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 10, 1987 AS DOCUMENT NUMBER 25386511, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT FARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE PEOF AS DEFINED AND SET FORTH IN SAID OUNTY CORTES OFFICE DECLARATION), IN COOK COUNTY, ILLINOIS.