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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100131022300488610
VRU Tel.#: 888/679-MERS
Project #: 708MERS
Reference #: 708-0192388403



Doc#: 0529347151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 11:32 AM Pg: 1 of 2



* 7 0 8 - 0 1 9 2 3 9 8 4 0 3 *
Secondary Reference #: 20051013 (R045)
PIN/Tax ID #: 12-30-402-058-1003
Property Address:
20 KING ARTHUR COURT #3
NORTH LAKE, IL 60164

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARIA FELIX, UNMARRIED PERSON, AND ZORAIDA MATOS, UNMARRIED PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$123,850.00** Date of Mortgage: **2/9/2004**

Date Recorded: **2/24/2004**

Document #: **0405529097**

Comments: **ORIGINAL LENDER: AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/21/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

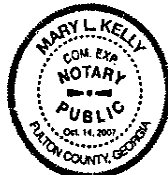
JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of **09/21/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

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File Number: TM133047

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN KING ARTHUR COURT CONDOMINIUMS -BUILDING NO. 20, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN KING ARTHUR APARTMENTS OF NORTHLAKE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1999 AS DOCUMENT NUMBER 09192696; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARICING SPACE 15 AND STORAGE SPACE 15, LIMITED COMMON ELEMENTS.

PARCEL 3:

EASEMENTS IN FAVOR OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS-TS AND EXHIBIT "2." THERETO ATTACHED DATED NOVEMBER 23, 1962 AND RECORDED NOVEMEER 23, 1362 AS DOCUMENT 18653154 MADE BY OAK PARK TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 KNOWN AS TRUST NUMBER 4115, DECLARATION OF EASEMENTS OF EASEMENTS MADE BY TRUST NO. 4115 AFORESAID RECORDED AS DOCUMENT 18844303 AND AS MODIFIED BY DOCUMENT 18722388, AND DECLARATION OF EASEMENTS MADE BY ARTHUR J. ALLEN AND ELIZABETH V. ALLEN RECORDED AS DOCUMENT 18844304 AND MODIFIED BY DOCUMENT 18922383 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

Commonly known as: 20 KING ARTHUR Court
Condo 3
NORTHLAKE IL 60164

PIN# 12-30-402-058-1003

708-0192388403

Look. 12