Doc#: 0529348096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/20/2005 02:02 PM Pg: 1 of 1

THE FOR PROTECTION OF THE OWNER, RELEASE SHALL  $-\mathbf{BE}$ WITH RECORDER OF DEEDS **OFFICE** WHOSE IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

## FOR RECORDER'S USE ONLY

This instrument prepared by: Return to

University National Bank - Mortgage Department 1354 E. 55th Chicago, Illinois 60615

KNOW ALL MEN BY THESE PRESENTS, That UNIVERSITY NATIONAL BANK OF CHICAGO, of Chicago, in the County of Cook, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is her by acknowledged, does hereby release, convey and quit-claim JENNIFER ELLING AND AULT ELLING, HER HUSBAND unto

Of Chicago in the County of Cook in the State of Prinois all the right, title, interest, claim or demand, whatsoever University National Bank may have acquired ir, through or by a certain deed bearing date the 11th day of May, 2001, recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0010435136 to the premises therein described, as follows, to-wit:

UNIT NUMBER 5324-3 AS DELINEATED ON SURVEY OF THE FOLLOWING PESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH 2 FLET OF LOT 6 AND THE EAST 149 FEET OF LOT 6 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE EAST 149 FEET CF THE NORTH 1 FOOT 6 1/2 INCHES OF LOT 7 IN BLOCK 34 IN A SUBDIVISION OF LAND IN HYDE PARK MARKED "5 NOUNDS OF THE PRESBYTERIAN THEOLOGICAL AND SEMINARY OF THE NORTHWEST" ON THE RECORDED PLAT OF HYDE PARK IN THE SOUTHWEST FRACTIONAL 40F SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTAHCED AS EXHIBIT "A" TO DECLARATION RECORDI D A DOCUMENT 20876502; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 'N COOK COUNTY,

PROPERTY ADDRESS: 5324 South Hyde Park Blvd., #3S, Chicago, IL 60615 # 20-12-111-022-1003 P. I. N.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, canceled and surrendered.

WITNESS hand and seal this 20th day of August, 2005.

econica J. Phode Vice President

STATE OF ILLINOIS Ss.

Hasephare Consumer Loan Officer

COUNTY OF COOK

I, the undersigned, a Norary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that above named Vice Presidents of University National Bank, personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead. Given under my hand and Notaries Seal, this 20th day of August, 2005.

OFFICIAL SEAL LORNA R SMITH **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:07/30/09