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Recording Requested By: FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To: MARIA PAZ

2231 N KEDVALE ST CHICAGO, IL 60624



Doc#: 0529353159 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/20/2005 11:20 AM Pg: 1 of 2

SATISFACTION

FIRST HORIZON HOME LOAN COR - O RATION #:0830426706 "PAZ" Lender ID:318/378493213 Cook, Illinois

MERS #: 100052599984280731 VRU # 1-298-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIA D. PAZ UN. MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ACCESS FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 01/22/2004 Recorded: 02/10/2004 in Book/Rcel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404141046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 IN EDWARD G. UEHLEIN'S RESUBDIVISION CELCTS 217 TO 252, BOTH INCLUSIVE, IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-34-214-010-0000

Property Address: 2231 N KEDVALE ST, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 19th, 2005

McCormick, Administrative Officer

Mortgage Electronic Registration Systems, Inc. Corporate Seal 1999 Delaware

SATISFACTION Page 2 of 2

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STATE OF Texas COUNTY OF Dallas

On September 19th, 2005, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Ursula McCormick, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARSHA JORDAN Notary Expires: 12/18/2005 NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 12-18-2005

(This area for notarial seal)

Prepared By: Ursula S Mcoarmick, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364 7652