

# UNOFFICIAL COPY



Doc#: 0529353105 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/20/2005 09:17 AM Pg: 1 of 3

When Recorded Return to:  
American Release Corporation, LLC  
PO Box 458  
Kimberling City, MO 65686

D1

Loan Number 2070050312330

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: APRIL 11, 2005

Executed by: IRENE SAMANO, A SINGLE WOMAN, Mortgagor, to: EUROMEX MORTGAGE CORP., Mortgagee, and recorded as Document No. 511250080, on 4-22-05 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 13364080380000

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



NOB-C  
SY  
P3  
SN  
MY  
1/2

# UNOFFICIAL COPY

Loan Number 2070050312380

**EUROMEX MORTGAGE CORP.**

By *[Signature]*  
Agent for Lender **DAVE KATHON** Vice President

Attest: *[Signature]*  
Agent for Lender **KRUNAL DESAI** Asst. Secretary

State of North Carolina, **Mecklenburg** County

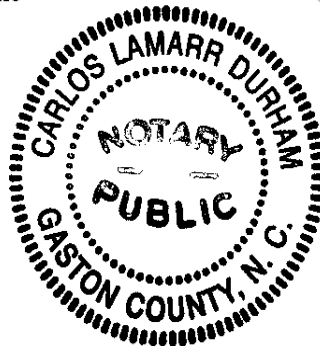
This 20 day of April, 2005, personally came before me, the undersigned Notary Public, **CARLOS LAMARR DURHAM**, who, being by me duly sworn, says that she knows the common seal of **EUROMEX MORTGAGE CORP.**, and is acquainted with the said **KRUNAL DESAI**, who is the Vice President of said Limited Liability Company, and that she, the said **KRUNAL DESAI**, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 20 day of April, 2005.

My commission expires:

*[Signature]*  
Notary Public **CARLOS LAMARR DURHAM**

My Commission Expires 2-27-2008



MIN: 100077910003692163 MERS Phone: 1-888-679-6377

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FROM :

03/18/2008 WED 10:18 FAX

FAX NO. :

Nov. 18 2003 10:40PM P14

002/008

Broker/Agent

**CITY SUBURBAN TITLE SERVICES COMPANY**

1000 Skokie Boulevard

Wilmette, Illinois 60091

Telephone: (847) 256-6220 \*\* Fax: (847) 256-0414

Title Agent

**PLATINUM TITLE SERVICES, INC.**  
6745 W. Belmont Avenue  
Chicago, IL 60634  
773-622-7295 \* Fax: 773-622-7299

Underwriter

**LAWYERS TITLE INSURANCE CORPORATION**  
10 South LaSalle Street, Suite 2501  
Chicago, IL 60603

Commitment No. 059037

**EXHIBIT A**

THE EAST 1/2 OF LOT 38 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-36-408-038-0000

2070050312380

Office