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Doc#: 0529355144 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 02:31 PM Pg: 1 of 3

2005 HRH

NAT

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRMS FSC0103
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26070
INVESTOR LOAN NO. 64-19-00154
Date: SEPTEMBER 28, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA, under the laws of
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 28, 2005** executed by
CHARLES H. DAKTER MARRIED TO DENISE L. DAKTER

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**,
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED EIGHTY-SIX THOUSAND EIGHT HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 28, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 28 day of SEPT 2005, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller

Signature of Person Taking Acknowledgment

My Commission Expires:

03/17/08



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LOT 14 IN JESSICA'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE AND ALSO THAT PART OF THE SOUTHEAST QUARTER OF SECTION 29, WHICH LIES EAST OF CENTRAL AVENUE, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5504 BONNIE TRAIL
OAK FOREST, IL 60452

P.I.N.# 28-28-303-014-0000

Property of Cook County Clerk's Office