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RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641 Doc#: 0529302055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/20/2005 07:22 AM Pg: 1 of 2

Loan Number: RICHARD J P. JBAS

RELEASE OF MORTGAGE

Illinaic

KNOW ALL MEN BY THESE PRESEL'TS that, LASALLE BANK NA, SUCCESSOR IN INTEREST TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD J RUBAS AND BARA J RUBAS, HIS WIFE

Original Mortgagee(S): TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Instrument No: 87155769

Date of Note: 03/20/1987

X. Original Recording Date: 03/24/1987

Property Address: 10625 LOCKWOOD COURT OAK LAWN, IL 60453

Legal Description:

LOT 19 IN BLOCK 5 IN SECOND ADDITION TO OAK SIDE, A SUBDIVISION OF PARTS OF LOTS 6, 7 AND 10 OF SCHOOL TRUSTEES SUBDIVISION OF SEC 16, T 37 N, R 13 4 OF THE 3RD PM, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF CCI AS DOCUMENT NUMBER 17674522.

Pin #: 24-16-117-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2005.

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION == Julie M Hoffmann ==

By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 10/13/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ===

Notary Public: CALLIE DRISKELL My Commission Expires: 06/23/2009

Resides in: LOGAN

