

UNOFFICIAL COPY



Doc#: 0529306153 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2005 01:54 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF INCORPORATED  
910 W BOONE AVE  
SPOKANE, WA 99201  
Reference No. 100555

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Business Loan Center, Inc.**, the current owner and holder of a certain Mortgage dated 5/1/2002, executed by Harris Bank Palatine, a National Association, as Trustee under Trust Agreement dated October 28, 1996, known as Trust No. 6738, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 5/7/2002, under Instrument No. 0020519106, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

**SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 07-14-200-051-1024**

More commonly known as 921 N Plum Grove Rd, Schamburg, Illinois

57  
B3  
5  
May  
8/14

# UNOFFICIAL COPY

DATED 9/21/2005

**BUSINESS LOAN CENTER INC**



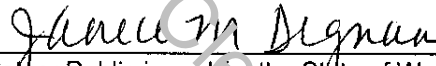
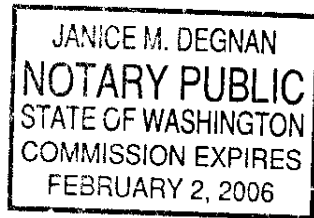
BY: Randy Absalonson, President of UPF  
Incorporated, as Attorney-in-Fact for Business Loan  
Center Inc

STATE OF WASHINGTON

County of Spokane

On September 21, 2005, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center Inc as his free and voluntary act.

WITNESS my hand and official seal.



Notary Public in and for the State of Washington,  
residing at Spokane.

My commission expires: 2/2/06

Property of Cook County Notary Public's Office

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STREET ADDRESS: 921 N. PLUM GROVE RD.  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-14-200-051-1024

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 15, IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 35600 AND 36713, AND LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 101043, DATED MARCH 23, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT 25815749, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office