UNOFFICIAL COPY 4209

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0529308077 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/20/2005 09:32 AM Pg: 1 of 2

KNOW ALL (3) THESE PRESENTS, that MARY LOU BERRY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ernest Kummetz, as Trustee of the ERNEST AND ELIZABETH J. KUMMETZ TRUST under Trust Agreement dated May 26, 1998, whose address is 6138 W. Warwick Avenue, Chicago, illinois 60634,

his heirs, legal representatives and assigns, all the right, title, interest, claim or demand what-soever he may have acquired in, through or by a certain mortgage, bearing date of the 25th day of April, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020505759, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT TWO HUNDRED NINETEEN (219) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS EIGHTH ADDITION, A SUBDIMISION OF THE SOUTH HALF (½) (EXCEPT THE NORTH 8 FEET THEREOF) AND EXCEPT STREETS HERETOFORE DEDICATED OF THE NORTH QUARTER (1/4) OF THE WEST HALF (½) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number: 13-20-115-025

Witness hands and seals this May 4, 2004.

Mary Lou Berry

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STATE	OF ILLINOIS	S)
COUNT	TY OF COOK	() SS

The foregoing instrument was signed before me this May 4, 2004, by Mary Lou Berry, as and for the uses and purposes therein set forth.

Silva Aregood.

Notary Public

S "OFFICIAL SEAL"

LILIA FREGOSO

Notary Public, State of Iffinois

My Commission Expires 06/25/07

Clart's Office

Please mail recorded documents is:

Agort 1000kma

JAMES PIECZONKA

5801 N. NW 4: 64WAY

CH/8/Ago 16 60631

This instrument was prepared by: Rawson, Rawson & Rawson, Ltd. 1935 Shermer Road, Suite 250 Northbrook, IL 60062