

# UNOFFICIAL COPY



Doc#: 0529311167 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2005 11:30 AM Pg: 1 of 3

Warranty Deed

Statutory (ILLINOIS)  
(Individual to Individual)

TICOR 575953

THE GRANTOR S, LEONARD A. MUNARI AND SHARON SIKORA, MARRIED TO EACH OTHER

of the village of Skokie, State of Illinois, for and in consideration of TEN AND 00/100  
in hand paid, **CONVEY** and **WARRANT** to: PATRICIA A. MacDONALD, DIVORCED AND NOT  
SINCE REMARRIED, OF 2425 CENTRAL, EVANSTON, ILLINOIS, 60201

the following described Real Estate situated in the County of Cook, in the State  
of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois;

Subject to : General taxes for 2004 and subsequent years; building, building  
line, and use or occupancy restrictions, conditions, and covenants of record;  
Easements for public utilities, zoning laws and ordinances, party wall rights  
and agreements and limitations; Illinois Condominium Property act and Declara-  
Permanent Index Number (PIN): 10-21-405-061-1020 tion.

Address(es) of Real Estate: 5055 Madison, Unit 604, Skokie, IL. 60077

Dated this 14 day of October, 2005.

PLEASE PRINT OR TYPE NAMES BELOW  
SIGNATURE(S) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)  
LEONARD A. MUNARI SHARON R. SIKORA

3K4 BOX 15

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California  
STATE OF ~~ILLINOIS~~ )  
Orange ) SS  
COUNTY OF ~~COOK~~ )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Sharon R. Sikora and Leonard A. Munari, personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as <sup>their</sup> his/her free and voluntary act, for the uses and purposes therein set forth.

WOLCOTT'S FORMS, INC.

WWW.WOLCOTTIFORMS.COM

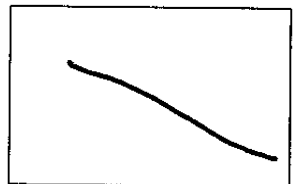
SINCE 1893

## NOTARY ACKNOWLEDGMENTS

STATE OF California  
COUNTY OF Orange

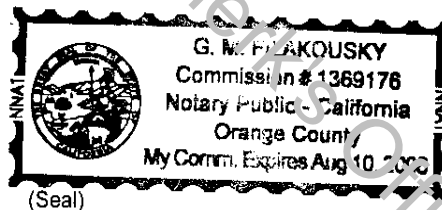
Thumbprint (optional)

On October 1, 2005, before me G. M. Filakowsky, a Notary Public, personally appeared Sharon R. Sikora and Leonard A. Munari  
 personally known to me or  proved to me on this basis of satisfactory evidence consisting of an identifying document or  the oath of \_\_\_\_\_  
\_\_\_\_\_ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same.



WITNESS my hand and official seal.

G. M. Filakowsky  
NOTARY PUBLIC SIGNATURE



Record's Office Box No. \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

Patricia Mac Donald  
5055 Madison, #604  
Skokie, IL 60077

MAIL TO:  
Stella Wexler  
Suite 2100  
70 W. Madison  
Chicago IL 60602

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**PARCEL 1:**

UNIT 1-604 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-18 AND P-19 AND STORAGE SPACE S-18 AND S-19, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVEY ATTACHED THERETO.

**PARCEL 3:**

EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AAS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX

OCT 10 05

# 000030562

**REAL ESTATE TRANSFER TAX**

0021100

FP326707

REVENUE STAMP

**STATE OF ILLINOIS**

STATE TAX

OCT 10 05

# 000030546

**REAL ESTATE TRANSFER TAX**

0042200

FP 102809

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE