## **UNOFFICIAL COPY**



Doc#: 0529313059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/20/2005 11:43 AM Pg: 1 of 2

X		

## Release of Deed

Ful

**Partial** 

Trelease of Deed J. T.	
Know all Men by these presents, that JPMORGAN CHASE BANK NA	_
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") i	n
consideration of one dollar, and other good and valuable considerations, the rec	
whereof is hereby acknowledged, does hereby release, convey and quit claim un RORY D CAFFEY AND SHEILA L CAFFEY	nto
and its/his/their l	neirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/11/04 as Document Number 0430313013 Book NA Page NA registered in the Recorder's/Registrars Office of COOK County the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	recorded/ , in
LOT 655 IN WOODGATE NUMBER 4, A SUBDIVISION OF PART OF THE W 1 OF THE NE 1/4 OF SECTION 17 AND PART OF THE E 1/2 OF THE NW 1/4 O SECTION 17, TOWNSHIP 35 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.	

Property Address: 113 WHITE RD

**MATTESON** 

L 60443

PIN 31171080260000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511567761

0529313059 Page: 2 of 2

## NOFFICIAL CC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/29/05

JPMORGAN CHASE BANK NA

CHERIE' N TYE

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and cluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL **ERICA MURRAY** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Gerfim. Expires Aug. 1, 2009

This instrument was prepared by: RICKIE KNOX 00414511567761

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**