## **UNOFFICIAL COPY**



Doc#: 0529313083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/20/2005 11:43 AM Pg: 1 of 2

	X		
Release of Deed	Full F	Partial	
Know all Men by these presents, SUCCESSOR BY MERGER TO		N CHASE BANK	NA ("Bank") in
consideration of one dollar, and of whereof is hereby acknowledged JOZEF IWAN AND ANNA IWAN			· · · · · · · · · · · · · · · · · · ·
representatives and assigns, all the whatsoever Bank may have acquio 6/17/04 as Document Number registered in the Recorder's/Registered in the Recorder's/Registe	uired in, through or er 0418316293 istrars Office of <u>C</u> the property, situa- it: VOLK BROTHERS BDIVISION IN TH WNSHIP 40 NOR	rest, claim or dem r by 2 certain Mor Book NA Pa OOK ted in said Count S 5TH ADDITION E SOUTHWEST TH, RANGE 12, I	tgage dated age NA recorded/ County, in y and State, TO CHICAGO FRACTIONAL
Property Address: 2561 WOOD S	ST	RIVER GROV	E IL 60171

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

492 492 497

Deed was filed.

PIN 12-26-320-033-0000

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## IOFFICIAL CC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	09/29/05
JPMORGAN CHASE BANK NA	a.
By: GARGI SEN	Attest: Stephen Lukeler
Its: Mortgage Officer	STEPHEN L. WHEELER Its: Authorized Officer
State of Kentucky County of FAYETTE	
	0,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1'HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

This instrument was prepared by: STEPHEN L. WHEELER

00414511535590

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**