

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEB NIMMER
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0529318012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 09:44 AM Pg: 1 of 3



MAIL TO
1005009335
DALE BOTTCHE
PO Date: 08/26/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100055401206547103 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DALE A BOTTCHE AND LESLIE M BOTTCHE

to AMERICASH dated September 25, 2004 calling for the original principal sum of dollars (\$348,650.00), and
recorded in Mortgage Record , page and/or instrument # 429622122, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as follows, to wit:

316 NORTH WILLE STREET MOUNT PROSPECT, IL 60056

Tax Parcel No. 03343060140000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of September, 2005.

INDYMAC BANK, FSB

By



DARRYL K. WILLIAMS
Its VICE PRESIDENT

IL_REL

S4
P-3
5-
M-Y
CE

UNOFFICIAL COPY

1005009335

MERS # 100055401206547103 MERS PHONE: 1-888-679-6377

DALE BOTTCHEER

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of September, 2005, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
DEBORAH K. RUTLEDGE

DEBORAH K. RUTLEDGE
Notary Public - Michigan
Kalamazoo County
My Commission Expires Nov. 8, 2006

UNOFFICIAL COPY

1005009335

LOT 2 IN BLOCK 2 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2-7/8 ACRES THEREOF) IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34), IN COOK COUNTY, ILLINOIS.

P.I.N.:03-34-306-014-0000