Recording Requested By: REGIONS MORTGAGE

UNOFFICIAL COPY

When Rece.นะป Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0529327006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/20/2005 09:46 AM Pg: 1 of 3

REGIONS BANK DBA REGIO. S. MORTGAGE #:0000295039676 "SCHUH" Lender ID:618/109/1684766672 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES AT WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MARY M SCHUH AND THOMAS J SCHUH JR., WIFE AND HUSBAND, originally to BANC FIRST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/12/2002 Recorded: 01/13/2003 as Instrument No.: 0030054970, does hereby acknowledge that it has received full payment and satisfaction of 'ne sume, and in consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24052130470000

Property Address: 5836 W 89TH ST, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NAT'JN/L ASSOCIATION AKA UNION PLANTERS On September 30th, 2005

MARIANNE GARNER, Vice-President

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SEAL SEAL SANKING

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STATE OF Mississippi COUNTY OF Forrest

On September 30th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WTNESS my hand and official seal,

PATSY L. WELBOKN

Notary Expires: 08/07/2009



Prepared By: Rebecca Floyd, RLGOMS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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PARCEL 1: THE WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLOPATS OFFICE

PARCEL 2: THE SOUTH X OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS SUBDIVISION.

30054970