# **UNOFFICIAL COPY**



Doc#: 0529332123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/20/2005 11:40 AM Pg: 1 of 2

## THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

#### PLAINTIFF,

-VS-

OMEED M. MEMAR; HARBOR DRIVE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

ICE OF FORECLOSURE

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above of the 2005, for Foreclosure and is now entitled cause was filed in the above Court on \_\_\_\_\_\_\_\_ pending in said Court.

### AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

OMEED M. MEMAR

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2. The following Mortgage is sought to be foreclosed: Mortgage dated December 8, 2004 made by OMEED M. MEMAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR METROCITIES MORTGAGE LLC and recorded January 4, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0500435212 having a legal description and common address as follows:

UNIT NUMBERS 212 AND 213, IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND AJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBOKN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON, CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PLATS THEREOF AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 N BLOCK 1 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSE, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS BY-LAWS, COVENANTS AND RESTRICTIONS, FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22°35653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAIO DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 155 NORTH HARBOR DRIVE, UNITS 212 AND 213, CH CAGO, ILLINOIS 60601.

Attorney of Record

Permanent Index No.: 17-10-401-005-1012 AND 17-10-401-005-0013

SIGNATURE: \_\_\_

PREPARED BY AND MAIL TO;

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