

UNOFFICIAL COPY



Doc#: 0529332131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 11:40 AM Pg: 1 of 2

Property of Cook County Clerk's Office

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR DEUTSCHE BANK
NATIONAL TRUST COMPANY AS
TRUSTEE ON BEHALF OF THE
CERTIFICATE HOLDERS OF MORGAN
STANLEY ABS CAPITAL I INC.
MORGAN STANLEY ABS CAPITAL I
INC. TRUST 2005

PLAINTIFF,

-vs-

ASENA NELSON; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

05Ch17872

NC.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on 0CT 20 2005, 2005, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ASENA NELSON

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated November 22, 2004 made by ASENSA NELSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH STAR FUNDING, LLC and recorded December 2, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0433741028 having a legal description and common address as follows:

LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 22 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9944 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60628.

Permanent Index No.: 25-09-302-046

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Attorney No: 42168
Box #254

Property of Cook County Clerk's Office