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This instrument was prepared by/return to:
 JPMorgan Chase Bank, N.A.
 Commercial Real Estate IL1-0951
 B Coleman
 1 Bank One Plaza
 Chicago, IL 60670



Doc#: 0529334102 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/20/2005 02:19 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Know all Men by these presents, that JPMorgan Chast Fank, N.A. (successor by merger to Bank One, NA successor in interest by merger, to First National Bank of Chicago) and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Citron LLC, its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage dated May 4, 1994 and recorded on May 9, 1994 as Document Number 94416635 and Assignment of Mortgage to the First National Bank of Chicago recorded July 2,2001 as document Number 0010582525 in the Office of the Register of Deeds of Cook County, in the State of Illinois applicable to the property, situated in said County and State.

Legal Description:

THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THOSE PARTS THEREOF TAKEN OR USED FOR STREET PURPOSES AS PER DOCUMENT 907217

Pin #'s 20-05-309-030-0000 20-05-309-034-0000 20-05-309-031-0000 20-05-309-036-0000 20-05-309-037-0000 20-05-309-037-0000

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

0529334102 Page: 2 of 2

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DATED at Chicago, Illinois as of September 14, 2005.

JPMorgan Chase Bank, N.A (successor by merger to Bank One N.A., and First National Bank of Chicago)

Asst. Vice President

Bria Coleman

STATE OF ILLINOIS

COUNTY OF COOK

Stoppenty Ox Coot Collins I, the undersigned, a Notary Public in and for County in the State afc. es aid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me Carol Cronin, Asst. Vice President to be duly authorized officers or authorized agents of IPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged the cyley signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL BRYAN A HANSEN