## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0529335374 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/20/2005 11:34 AM Pg: 1 of 2

| TCF National Bank FKA TCF CONSUMER FIL               | NANCIAL SERVICES      | S, INC                           |                 |
|--|-----------------------|----------------------------------|-----------------|
|  | $O_{\mathcal{L}}$     |                                  |                 |
| of the county of Cook and State Illinois, DO HER     | EBY CERT IFY that a   | certain mortgage dated the 21 st |                 |
|  | ( )                   |                                  |                 |
| day July, 1994                                       | , mr.de               | by CARLOS HEREDIA                |                 |
|  |                       |                                  |                 |
| AND GUILLERMINA HEREDIA, HUSBAND A                   | AND WIFE              | 10,-                             |                 |
|  |                       |                                  |                 |
| to TCF National Bank FKA TCF CONSUMER                | FINANCIAL SERVIC      | CES, INC.                        |                 |
|  |                       | C'2                              | $\bigcirc$      |
| and recorded as document No. 94658999                | Book                  | page                             |                 |
|  |                       |                                  |                 |
| in the office of COUNTY RECORDER                     | of COOK               | county in the State              | of Illinois is, |
|  | <del> </del>          | 0,                               |                 |
| with the note accompany it, fully paid, satisfied, r | eleased and discharge | d.                               |                 |

Legal Description of premises:

LOTS 56 AND 57 IN CYRUS H. MCCORMICKS ESTATES SUBDIVSON OF BLOCK 11 IN SAMUEL

J. WALKERS SUBDIVSION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE

13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0529335374 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued:

| Permanent Real Estate Index Number(s): 16 25  | 5 218 018 0000   |   |                               |
|---|--|---|-------------------------------|
| Address(es) of premises:  |  |   |                               |
| Witness hand  | and seal   | this 6 th   | day of                        |
| October   | 20 05  |   |                               |
| FR 92-105-0002154   | David Sontag Ass.t. Vice President                                 |   |                               |
| Km  | Kim Dadurio<br>Officer   |   |                               |
| STATE OF MINNESOTA} ss.   |  | C   |                               |
| COUNTY OF RAMSEY}   |  | (C/7.   |                               |
| I, Constance J. Kessler, notary public in and for<br>David Sontag, Asst. Vice President and Kim D<br>names subscribed to the foregoing instrument, a<br>sealed and delivered the said instrument as abo | addario, Officer personally know appeared before me this day in pe | on to me to be the same perserson, and acknowled ged in | sons wnose<br>at they signed, |
| Given under my hand and official seal   | I, this 6 th day of  | October, 2005   | <u></u>                       |
| <del></del>   | Notary Public  |   |                               |
|   | NOTARY PUE   | SE J. Kessler<br>BLIC-MINNESOTA<br>DMMISSION            |                               |

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101