

UNOFFICIAL COPY



0524335394

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0529335394 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2005 11:39 AM Pg: 1 of 2

01461-SA 378035

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **JASPER BUILDERS, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day 9 & 15 of **FEBRUARY & MARCH 2004 & 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0405433126 & 0511535238** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT 2F IN 841 WEST BRADLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 37 1/2 FEET OF LOT 11 AND THE EAST 6.25 FEET OF LOT 12 IN SUBDIVISION OF LOTS 4, 5 AND 8 OF BRADLEY, CROWSON AND BRADLEY SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:
EXCLUSIVE RIGHT TO ROOF, PARKING SPACE G-2 AS LIMITED COMMON ELEMENTS AS DEPICTED ON THE SURVEY ATTACHED AS EXHIBIT B TO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

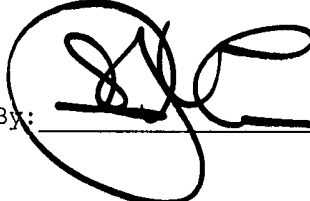
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-20-223-005-0000**

Address(es) of Premises : **841 WEST BRADLEY PLACE 2F, CHICAGO, ILLINOIS 60613**

Witness _____ hand _____ and seal _____, this 28 DAY OF SEPTEMBER, 2005

BOX 334 CTI

By:  (SEAL)

Ju

UNOFFICIAL COPY

Attest:

Joan Micka

(SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of SEPTEMBER, 2005



Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____

Property of State Bank of Countryside's Office