



Doc#: 0529442237 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 01:12 PM Pg: 1 of 3

Recording Requested By/Return To:
Draper and Kramer Mortgage Corp.
ATTN: POST CLOSING DEPT.
100 W. 22ND ST. SUITE 101,
LOMBARD, IL 60148

This Instrument Prepared By:
DKMC
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
POST CLOSING DEPT.
Tel. No.: 630.620.0550

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 677 EAST GRANT HIGHWAY, MARENGO, IL 60152

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), a certain Mortgage dated September 29, 2005, made and executed by BRET ANDERSEN

whose address is 1958 W DIVERSEY PARKWAY APT 2, CHICAGO, IL 60614

to and in favor of FIRST NATIONAL BANK OF MARENGO

following described property situated in COOK County, State of Illinois :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of One Hundred Ninety Nine Thousand Four Hundred Five Dollars and no/100 (\$199,405.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0529442234) of the

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007087489-4 MERS Phone 1-888-679-6377
ANDERSON7087489 7087489

MERS Multistate Assignment of Mortgage

VMP-94M (0307) MW 07/03 7/03

SA9996011 Mundell CMC 3013 no abs

Box 334

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/05

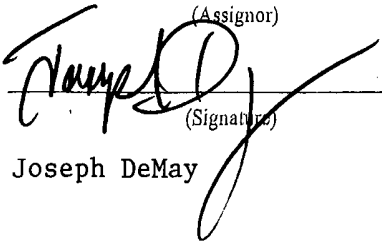
FIRST NATIONAL BANK OF MARENGO

Witness

Witness


Attest

Seal:

By:  _____
(Assignor)
(Signature)
Joseph DeMay

ANDERSON7087489

7087489

 -94M (0307)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**STREET ADDRESS:** 4966 N SPAULDING #3**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 13-11-421-015-0000**LEGAL DESCRIPTION:**

UNIT NO. 4966-3 IN THE ALBANY PARK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527139023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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