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When Recorded Mail To: Fidelity National LPS P.O. Box 19523, Irvine, CA 92623-9523 Bin# 0903 05-2 OOMC Ln# 0002474880

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This form was prepared by:

, address:

tel. no.:

Doc#: 0529447056 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/21/2005 08:37 AM Pg: 1 of 4

Servicing Number: 000247433

Loan Number: 04103514

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1920 S. HIGHLANG AVE #105, LOMBARD, IL

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of whose address is 3 Ada, Irvine, CA (herein "Assignee"),

a certain Mortgage dated

SYLVESTER THOMPSON,

December 30, 1999

DIVORCE NOT SINCE REMAREIG

, made and executed by

to and in favor of MORTGAGE BANKERS SERVICE CORP., A FLORIDA COMPUPATION upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HELPON

Parcel ID#: 19-14-226-045

Property Address: 3316 W 59TH STREET, CHICAGO, IL 60629-

such Mortgage having been given to secure payment of

ONE HUNDRED NINTY SIX THOUSAND ...AND NO/100THs

(\$ 196,000.00

(Include the Original Principal Amount) , at page - 0126

which Mortgage is of record in Book, Volume, or Liber No. - 1037) of the Records of REC. 01/05/2000 00010335

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 041035148

Servicing Number: 000247488-0 Date: 12/30/9

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| | $\bigcap_{i=1}^{n}$ | MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION |
|---------|---|---|
| Witness | Candy Smiley Assistant Secretary | By: |
| Witness | Steve Embry | MONIQUE DAVIS, AKAISTANT SECRETARY |
| Attest | 0 | |
| Seal: | Angelie Picando State of County of | |
| | This instrument was acknowledged before me on | |
| by | | |
| as | | |
| | | |

0529447056 Page: 3 of 4

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All PURPOSE ACKNOWLEGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On 9/16/2005, before me Arleen J.L. Diamsay a Notary Public, in and for Orange County, California, personally appeared Monique Davis, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument, and that such individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of Irvine, county of Orange, State of California.

WITNESS my hand and official seal.

Arleen J.L. Diamsay, Notary Public

My Commission Expires

ARLEEN J.L. DIAMSAY
Commission # 1507470
Notary Public - Callifernia
Orange County
Mv Comm. Expires Aug 14, 2008

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UNOFFICIAL COM 1335

LEGAL DESCRIPTION

LOTS 4 AND 5 IN SUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

