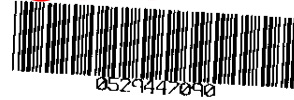


# UNOFFICIAL COPY



LOAN NO.: 0010420727  
PIF DATE: 08/26/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Natasha McGowan

Doc#: 0529447090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2005 10:10 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
DENNIS DAYSON AND FODELIZA DAYSON

Name of Mortgagee:  
DECISION ONE MORTGAGE COMPANY, LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0511104146, Volume N/A, Page N/A, Mortgage Date 04/12/2005, Recorded Date 04/21/2005


Address of Property: 3506 N. NARRAGANSETT AVE  
CHICAGO, IL 60634

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-19-407-030-0000

Dated: September 16, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

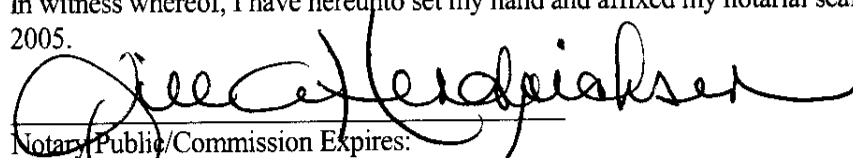
  
Robert Senda, Vice President

MERS#: 100077910003726276  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On September 16, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 16, 2005.

  
Notary Public/Commission Expires:



# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment Number: 110761-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN OLIVER WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

PIN: 13-19-407-030-0000

CKA: 3506 N. NARRAGANSETT AVE., CHICAGO, IL, 60634

Property of Cook County Clerk's Office