

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (B01173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0529447151 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 11:46 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 6921750417 LPS #: 3117919 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/2004 made and executed by
STEPHEN C. LAUER to secure payment of the principal sum of \$240000.00 Dollars
and interest to BANK OF AMERICA, N.A. in the County of COOK and State of IL
Recorded: 10/19/2004 as Instrument #: 0429304092 in Book: N/A on Page: N/A
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 20 IN BLOCK 1 IN CHRISTMAN AND
GNAEDINGER' S ADDITION TO THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Tax ID No. (if applicable): 13-05-411-020-0000

Property Address: 5813 N. MARMORA AVE., CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 03, 2005.

Bank of America, N.A. as Mortgagee

BY 
Carol Bowman, Vice President

IL_021_3117919_6921750417_GRP4

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2X3

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STATE OF NC
COUNTY OF GUILFORD

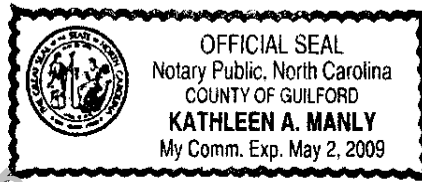
ON October 03, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173



10/26/2005

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Property of Guilford County Clerk's Office