

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (BCA173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0529447154 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 11:47 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6619875674 LPS #: 3117813 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/11/2003 made and executed by
CHARISSE D. VIZENOR to secure payment of the principal sum of \$94500.00
Dollars and interest to BANK OF AMERICA, N.A. in the County of COOK and State
of IL Recorded: 11/17/2003 as Instrument #: 0332117023 in Book: N/A on Page:
N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 15-27-301-013

Property Address: 1546 CLEVELAND AVE., LA GRANGE PARK, IL 60526.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 03, 2005.

Bank of America, N.A. as Mortgagee

BY

Carol Bowman, Vice President

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3X2

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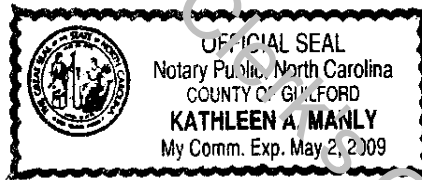
STATE OF NC
COUNTY OF GUILFORD

ON October 01, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY

Notary Public
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173



10/23/2005
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Office

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EXHIBIT A

Loan#: 6619875674 LPS#: 3117813 Bin #:



THE FOLLOWING DESCRIBED PROPERTY SITUATE IN COOK COUNTY, STATE OF ILLINOIS:

LOT 1 IN BLOCK 2 OF CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LA GRANGE PARK, IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1924 AS DOCUMENT 8408349, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office