UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, II.
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0529447171 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/21/2005 12:16 PM Pq: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0005323811 LPS #: 3113762 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 11/5/2001 made and executed by WILLIE WASHINGTON AND EMMA WASHINGTON,
HUSBAND AND WIFE to secure payment of the principal sum of \$87000.00 Dollars
and interest to OPTION ONE MORTGAGE COMPORATION, A CALIFORNIA CORPORATION in
the County of COOK and State of IL Recorded: 11/15/2001 as Instrument #:
0011075725 in Book: 9002 on Page: 0118 (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-05-218-005

Property Address: 1347 N. MAYFIELD, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 03, 2005

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Berney, Vice President-Reconveyance and Release IL_021_3113762_0005323811_GRP4

Α

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COUNTY OF CRANGE

ON October 03, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORPAGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

CUPRINA L. CHEN COMM. # 1518408
NOTARY PUBLIC GALIFORNA (N COUNTY of Orange by Comm. Exp. Oct. 8, 2008

Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ava., Suite 200, Tustin, CA 92780 Cotto

(MIN #:) 658 0701

10/8/2005

10/28/2005

IL 021 3113762 0005323811 GRP4

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EXHIBIT A

Loan#: 0005323811 LPS#: 3113762 Bin #:

LOT 41 (EXCEPT THE SOUTH 6 FEET 6 INCHES THEREOF) AND LOT 42 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 1 IN CONGERS AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE Un (EAS)
PALME.

COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.