

# UNOFFICIAL COPY




0529447173

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
USAA Federal Savings Bank  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**Doc#: 0529447173 Fee: \$28.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2005 12:17 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 83042705 LPS #: 3129490 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 6/17/2005 made and executed by  
ANDREW F. BOHUTINSKY AND ELIZABETH M. SIEMER, HUSBAND AND WIFE to secure  
payment of the principal sum of \$140,000.00 Dollars and interest to USAA  
FEDERAL SAVINGS BANK (USAA F.S.B.) in the County of COOK and State of IL  
Recorded: 7/27/2005 as Instrument #: 0520817256 in Book: N/A on Page: N/A  
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 14-33-309-044-1009

**Property Address:** 1811A N. MOHAWK ST., CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 11, 2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY 

Lisa Kimbrough, Authorized Signor

IL\_021\_3129490\_83042705\_GREA

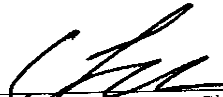
A

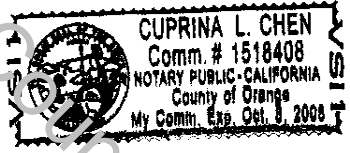
JK2

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON October 11, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
Cuprina L. Chen  
Notary Public



Commission Expires: 10/8/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)

11/5/2005  
B

IL\_021\_3129490\_83042705\_GRP4

Property of Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 83042705 LPS#: 3129490 Bin #:



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,  
IN THE STATE OF ILLINOIS, TO WIT:  
UNIT 9 IN MENOMONEE LANE TOWN HOMES, A CONDOMINIUM AS DELINEATED ON  
A SURVEY OR THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 69 TO 75 IN JAMES H. REE'S SUBDIVISION OF BLOCK 42 IN CANAL  
TRUSTEES' SUBDIVISION OF THE NORTH  $\frac{1}{4}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  
EAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 20323852, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office