

UNOFFICIAL COPY



0529447179

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (1071132)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0529447179 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 12:23 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6679721909 LPS #: 3130730 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 5/12/2004 made and executed by
THOMAS J. KROB to secure payment of the principal sum of \$137000.00 Dollars
and interest to BANK OF AMERICA, N.A. in the County of COOK and State of IL
Recorded: 5/20/2004 as Instrument #: 0414149068 in Book: N/A on Page: N/A
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 17221070601099

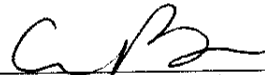
Property Address: 1440 S. MICHIGAN AVE. 416, CHICAGO, IL 60605.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 10, 2005.

Bank of America, N.A. as Mortgagee

BY


Carol Bowman, Vice President

IL_021_3130730_6679721909_GRP4

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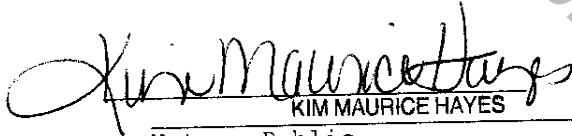
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STATE OF NC
COUNTY OF GUILFORD

KIM MAURICE HAYES

ON October 10, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

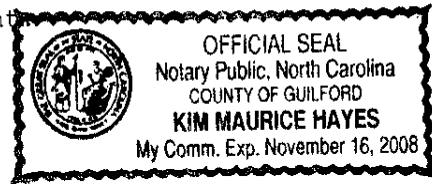
WITNESS MY hand and official seal.


KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 309 133




11/2/2005
B

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EXHIBIT A

Loan#: 6679721909 LPS#: 3130730 Bin #: 

PARCEL 1: UNIT 416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00848586, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P43, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00848586.

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