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Doc#: 0529447195 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/21/2005 02:20 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IT
Recording Requested By:
Bank of America (BO\13\1)
When Recorded Mail T(:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 6075992336 LPS #. 3123425 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/29/2004 made and executed by
LAURIE SOLER, A SINGLE WOMAN AND ALLEN KNASEL, A SINGLE MAN to secure payment
of the principal sum of \$436000.00 Dollars and interest to BANK OF AMERICA,
N.A. in the County of COOK and State of TL Recorded: 5/17/2004 as Instrument
#: 0413817207 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A,
PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 04-16-307-011-0000 VOL. 132

Property Address: 2748 KINGSTON RD., NORTHBROOK, IL 60061

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 06, 2005.

Bank of America, N.A. as Mortgagee

ВΥ

Charlene Covil, Assistant Vice President

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A

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STATE OF PC COUNTY OF GUILFORD KATHLEEN A. MANLY , a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

KATHLEEN A. MANLY

Notary Public Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) B80 133

10/27/2005 B

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EXHIBIT A

Loan#: 6075992336 LPS#: 3123425 Bin #:

LOT 11 IN BLOCK 6 IN WILLOW CREEK DEVELOPMENT COMPANY SUBDIVISION OF LOT 13 AND THE WEST 1/2 OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 AIRD PK.

ODERATION OF COOK COUNTY CLEARLY OFFICE OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNOIS.