


# UNOFFICIAL COPY



**Doc#:** 0529447110 **Fee:** \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2005 11:09 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Bank of America (201133)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6612729068 LPS #: 3123643 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/2004 made and executed by  
ERIC HANSEN AND KELLY HANSEN, HUSBAND AND WIFE to secure payment of the  
principal sum of \$370000.00 Dollars and interest to BANK OF AMERICA, N.A. in  
the County of COOK and State of IL Recorded: 11/3/2004 as Instrument #:  
0430808022 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG:  
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 18-31-400-022-0000

**Property Address:** 11 BUEGE LANE, BURR RIDGE, IL 60527.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 07, 2005.

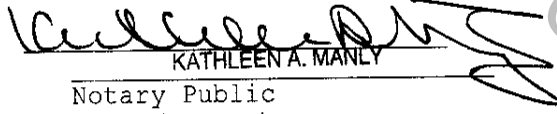
Bank of America, N.A. as Mortgagee

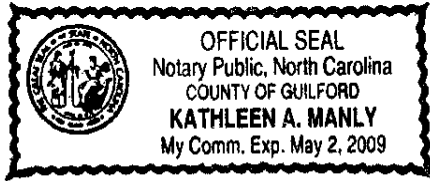
BY Kevin Grier  
Kevin Grier, Vice President

IL\_021\_3123643\_6612729068\_GRP4

# UNOFFICIAL COPY

STATE OF NC  
 COUNTY OF GUILFORD  
 ON October 07, 2005, before me KATHLEEN A. MANLY, a Notary Public  
 in and for the County of GUILFORD, State of NC, personally appeared Kevin  
 Grier, Vice President, personally known to me (or proved to me on the basis  
 of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
 to the within instrument and acknowledged to me that he/she/they executed the  
 same in his/her/their authorized capacity, and that by his/her/their  
 signature on the instrument the person(s), or the entity upon behalf of which  
 the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 KATHLEEN A. MANLY  
 Notary Public



Commission Expires:  
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) E14 133

10/29/2005  
 B

Property of Guilford County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 6612729068 LPS#: 3123643 Bin #:



**LOT 1 IN HIDDEN LAKE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1991 AS DOCUMENT 91455760, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS::**

**BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 11 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 168.28 FEET TO A POINT; THENCE SOUTH 89 DEGREES 39 MINUTES 59 SECONDS WEST A DISTANCE OF 152.49 FEET TO A POINT; THENCE NORTH 50 DEGREES 29 MINUTES 21 SECONDS WEST A DISTANCE OF 172.00 FEET TO A POINT IN THE SOUTHEAST LINE OF BUEGE LANE; THENCE NORTHEASTERLY AND NORTHERLY ALONG THE WESTERLY LINE OF LOT 1, BEING ALSO THE RIGHT OF WAY LINE OF BUEGE LANE, ALONG A CURVE HAVING A RADIUS OF 60 FEET, AN ARC DISTANCE OF 41.58 FEET TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 00 DEGREES 11 MINUTES 11 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 AND THE EAST LINE OF BUEGE LANE A DISTANCE OF 19.79 FEET TO A POINT; THENCE NORTH 89 DEGREES 39 MINUTES 59 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 271.00 FEET TO THE POINT OF BEGINNING.**

County Clerk's Office