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Doc#: 0529447207 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/21/2005 02:22 PM Pg: 1 of 2

This instrument wist be recorded in:
COOK County, 14.
Recording Requested By:
Midland Mortgage Co (('ID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0050488324 LPS #: 3120831 Bin #: 101105-2

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES mereby CERTIFY, that a certain MORTGAGE dated 4/3/1995 made and executed by THIRMAN R. ROBERTS AND DONNA M. ROBERTS, HIS WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$26521.00 Dollars and interest to MOUNTAIN STATES MORTGAGE CENTERS, INC. in the County of COOK and State of IL Recorded: 4/27/1995 as Instrument #: 95-277129 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 15 IN FREITAG'. THIRD OAK GROVE ADDITION TO THE VILLAGE OF WEST HAMMOND, (NOW CALUMET CITY), A SUBDIVISION OF PART OF THE SOUTH WIST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 30-08-305-005
Property Address: 501 SIBLEY BLVD., CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 17, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

Tiba Kimbrough, Assistant Secretary

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STATE OF COUNTY OF OTANGE

ON October 17, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of CRINGE, State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidenct) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

orina L. Chen Notary Public

Commission Expires: 10/8/2008

(MIN #:100025920000603942)

CUPRINA L. CHEN Comm. # 1518408 O NOTARY PUBLIC CALIFORNIA O County of Orange My Comm. Exp. Oct. 8, 2008 T

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clert's Office 3000

10/30/2005

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