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PREPARED BY & WHEN RECORDED

MAIL TO: WJ

BENSON HOWARD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-08170621



Doc#: 0529405182 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/21/2005 12:58 PM Pg: 1 of 4

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

AT-52082

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES B. BLUE AND HATTIE B. BLUE, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: August 27, 1969

Date Recorded: September 4, 1969

Book: NA

Page: NA

Document: 20949237

Volume: 565

Image: NA

Microfilm: NA

Tax ID: 1616213095

Legal Description:

SEE ATTACHED SCHEDULE A

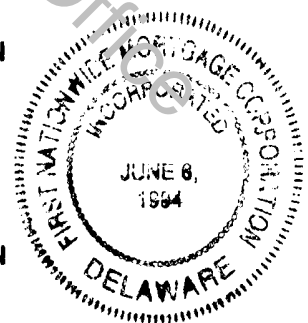
Property Address: 5035 W. JACKSON BLVD, CHICAGO
and recorded in the records of COOK

IL 60644
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 9, 1998

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH ITS ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION



By and through a Power of Attorney recorded
on January 20, 1995
in DOC #95-045868.

Lenay Y. Bowie
LENA Y. BOWIE
VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 9, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyler

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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Property Description

THE EAST 12.50 FEET OF THE WEST 25 FEET (EXCEPT THE NORTH 99 FEET THEREOF) AND THE SOUTH 17.50 FEET OF THE NORTH 61.50 FEET IN LOT 9 (EXCEPT THE EAST 5.0 FEET THEREOF) AND THE EAST 14.0 FEET OF LOT 10 IN BLOCK 11 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 22, 1946 AS DOCUMENT NUMBER 13774213, IN COOK COUNTY, ILLINOIS AND AS SHOWN AS PARCELS "B" AND "B1", IN PLAT OF SURVEY DATED JULY 10, 1969 AND RECORDED WITH DOCUMENT NUMBER 20904877. EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS BY LASALLE NATIONAL BANK, TRUST NUMBER 18700, DATED THE 18TH DAY OF JULY, 1969, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20904877, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

PIN# 16-16-213-107-0000

CKA: 5035 WEST JACKSON BOULEVARD, CHICAGO, ILLINOIS 60644

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3. The land referred to in this policy is located in the County of Cook
State of Illinois and described as follows:

The East 12.50 feet of the West 25 feet (except the North 99 feet thereof) and the South 17.50 feet of the North 61.50 feet in lot 9 (except the East 5.0 feet thereof) and the East 14.0 feet of Lot 10 in Block 11 in Community Resubdivision of certain lots and parts of lots in School Trustees Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, according to the Plat recorded April 22, 1946 as document number 13,774,213 in Cook County, Illinois and as shown as parcels "B" and "B'", in Plat of Survey dated July 10, 1969 and recorded with document 20,904,877, together with easements appurtenant and for the benefit of the owners of the above premises as described in declaration by La Salle National Bank Trust 18700 in declaration dated July 18, 1969 and recorded as document 20,904,877.

Permanent tax no.; 16-26-213-095; vol. 565 item 520 D 120
(Said matters affects this and other property)

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Office of Cook County Clerk's Office