UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000583194
PIN No. 12-13-319-008



Doc#: 0529412056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2005 11:31 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever

LOT 45 IN CASTLETON GARDENS, A SUBDIVISION OF PARTS OF LOTS 8 AND 9 OF THE SUBDIVISION OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, RWINSHIP 40 NORTH, RANGE 12, AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 10, RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address:4100 KOLZE, SCHILLER PARK, IL 60176

Recorded in Volume at Page
Instrument No. 0417746139 , Parcel ID No. 12-15-319-008

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: PAWEL LIS, A MARRIED MAN

J=AM8080205RE.002965M (RIL1)

Page 1 of 2

Shy TM 0529412056 Page: 2 of 2

FFICIAL CC

IN WITNESS WHEREOF, the undersigned has caused these presents to be

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this OCTOBER 10, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH

me on the basis of satisfactory evidence) to be the persons who exe-, personally known to me (or proved to cuted the within instrument as VICE PRESIDENT

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pirposes therein contained and that such Corporation executed the within instrument and pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=AM8080205RE.002965 N (RIL2)

Page 2 of 2