UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF *ILLINOIS* FOWN/COUNTY: COOK (a) Loan No. 1000558833

PIN No. 25-(9-212-031, -032

SOLAT ON CO!



Doc#: 0529412029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/21/2005 11:28 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Truck, forever discharging the lien from said Deed of Trust. SOM CO

SEE ATTACHED LEGAL

Property Address:1658 WEST WASECA PLACE, CHICAGO, IL Recorded in Volume at Page Instrument No. 0416011033 Parcel ID No. 25-19-212-031, -032 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: PAUL T. BAILEY, MARRIED MAN, AND SHIRLEY J. BAILEY, HUSBAND AND WIFE

J=AM8080205RE.0029571 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2005

AMERICAN HOME MORIGAGE SERVICING, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this OCTOBER 10, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as $\overline{\it VICE}$ PRFSIDENT SECRETARY respectively, or behalf of

AMERICAN HOME MORTGAGE SERVICING, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

> JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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LOT 33 AND 34 IN BLOCK 66 OF THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY, KNOWN AS WASHINGTON HEIGHTS, BEING A RESUBDIVISION BY LOTS 1 AND 2 IN BLOCK 13 ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE, IN BLOCK 20, LOTS 1, 2, 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29 AND ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION . 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 27. 1872 AS DOCUMENT NUMBER 39778, IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

MAL 212-031

DEPTH OF COUNTY CIEFF'S OFFICE CKA: 3 55 W. WASECA PL., CHICAGO, IL 60643

PIN# 25-19-212-031 & 25-19-212-032

ALTA Countiment Schedule C