

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0529412128 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 11:42 AM Pg: 1 of 3

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1000474314

PIN No. 1709234001/02/03/04



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 33 W Ontario Street 53G, Chicago, IL 60611

Recorded in Volume _____ at Page _____

Instrument No. 0405435306, Parcel ID No. 1709234001/02/03/04

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ALEXANDER NADEL, LUDMILA VILDGORN, HUSBAND AND WIFE

J=AM8080205RE.002932M
(RIL1)

5/3
3/27
6/11

UNOFFICIAL COPY

Loan No. 1000474314

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


SANDY BROUGH
VICE PRESIDENT


CARLA TENEYCK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 10, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

UNOFFICIAL COPY

LEGAL DESCRIPTION

Am56803052E

1000474314

PARCEL 1: UNIT(S) **53-G** AND **N/A** AND **N/A** IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

P.I.N. 17-09-234-001-000
 17-09-234-002-000
 17-09-234-003-000
 17-09-234-004-000
 17-09-234-005-000

17-09-234-006-000
 17-09-234-007-000
 17-09-234-016-000
 17-09-234-017-000
 17-09-234-018-000
 17-09-234-019-000
 17-09-234-027-000
 17-09-234-029-000

(AFFECTS UNITS AND OTHER PROPERTY)

Property of Cook County Clerk's Office