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Doc#: 0529416037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/21/2005 08:34 AM Pg: 1 of 3

% X				
Release of Deed Full	Partia	I		
Know all Men by these presents, that JPMORGAN CHASE BANK NA				
		("	Bank") ir	1
consideration of one dollar, and other go whereof is hereby acknowledged, does I KATARZYNA LEKARCZYK	cd and valuable nereby release, o	considerations, convey and quit	the rece	ipt to
representatives and assigns, all the right whatsoever Bank may have acquired in, 05/31/05 as Document Number 051 registered in the Recorder's/Registrars C	through or by a 7813028 Book	aim or demand certain Mortgag	e dated	eirs, legal recorded/ in
the State of Illinois applicable to the proplegally described as follows, to-wit:	erty, situated in	said County and	State,	
SEE ATTACHED		'5		S
Property Address: 7956 W SUMMERDAL	E AVE NO	RWOOD PARK	IL	60656

PIN 12-12-125-001-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/30/05

JPMORGAN CHASE BANK NA

SANDRA BROWN Its: Mortgage Officer

Attest:

PAULACINA MA

Its: Authorized Officer C004 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL JOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: PAULACINA MARSHALL

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After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 9 IN FLORENCE L. WILLIAMSON'S RESUBDIVISION OF LOT 2 IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE ESTATE OF JAMES WILLIAMSON (DECEASED) BEING PART OF THE NORTHEAST QUARTER OF SECTION 11, AND PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 4, 1940 AS DOCUMENT NO. 12459195, IN COOK COUNTY, ILLINOIS.