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Doc#: 0529416154 Fee: \$46.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/21/2005 11:35 AM Pg: 1 of 2

This Instrument Prepared By:

ANX

After Recording Return To:
ROSE MONTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, 11 INOIS 60646

05-01546MR

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 43329

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2005 executed by DONALD TOBER, A MAPPIED MAN

to ROSE MORTGAGE CORPORATION a corporation organized under the laws of the State of Lie Inois and whose principal place of business is 6413 NOR LH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0509549047, by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO EXHIBIT "A". described hereinafter as follows: IND MADE A PART HEREOF AS

P.I.N.: 15-18-211-043-0000

Commonly known as: 324 NORTH WOLF ROAD, HILLSIDE, ILLINOIS 60162 Together with the note or notes therein described or referred to, the money due and to a corne due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ROSE MORAGARE PORTORATION

STATE OF ILLINOIS COUNTY OF COOK

undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free agrand deed of said corporation.

RUBENZER Notary Public CHERYL County.

My commission Expires:

By: ANDREA FRACEK Its: AVP POST CLOSING

Witness:

Official Stat Chary: Reconser Notary Public State of Illinois My Commissen Expires 03/19/07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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0529416154 Page: 2 of 2

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LOTS 29 AND 30 IN BLOCK 4 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH), IN COOK COUNTY, ILLINOIS.

