RTIFICATE OF RELEASE

JNOFFICIAL CO

Prepared By: Theresa Solis

Premier Title Company Return To:

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

September 22, 2005

Order Number: 2005-05597-MR

Doc#: 0529416129 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2005 11:02 AM Pg: 1 of 2

Name of Mortgagor(s):

ALICE J. TOWNSEND

Mortgage information:

Mortgage recorded May 12, 2005 as document 0513205105 made by Alice Townsend to Mortgage Electronic Registration Systems, inc., as nominee for Columbia Mortgage and Funding Corporation, to secure a note in the originally stated principal amount of \$105,000.00

- The above referenced motique has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage, servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the jusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Rolease Act.
- This certificate of release is made on behali on the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagr...
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 20-07-227-006-0000

Common Address: 5013 South Wood, Chicago, Illinois 60609 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

- STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/29/09

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois acok County of This instrument was acknowledged before me on (officer for/agent of) Premier Title Company. Signature of Notary Notary Public OFFICIAL SEAL

(2005-05597-MR.PFD/2005-05597-MR/25)

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 45 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

