UNOFFICIAL COPY

Return To:

Amerifiret Home
Improvement Finance Co.

4405 5. 96th St.

Doc#: 0529419008 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 09:58 AM Pg: 1 of 2

Qmaha, NE 68127 PLACE OF RECORD: 2005 DATE OF MORTGAGE: led 4/15/05 Page RECORDING REFERENCE: filed DOCATOS 105471716 NAME(S)OF MAKER/MORTGAGOR: Deed Book ASSIGNOR: NAME(S) OF ORIGINAL PAYER(S) OR SUBSEQUENT HOLDER(S): Euro-Tech, Inc \$18,620.50 AMOUNT SECURED: \$ 18,620.50 PRINCIPAL BALANCE SECURED: I/We, the original payee(s) (or the subsequent holder(s)) of above-mentioned Note(s) secured by the above-mentioned Mortgage, hereby certify that the Note(s) has/have been assigned, transferred or endorsed to Meritarist Home I members. Hos So 96th St. Omaha, Ne Given under my/our hand(s) this 20 day of COMMONWEALTH/STATE OF to wit: CITY/COUNTY OF. SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by Anthon this 30th day of Sept My Commission Expires:

UFFICIAL SEAL
LYNN MILLER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/09/08

Notary Public

5 - (m)

0529419008 Page: 2 of 2

UT 1004 P 4702 | Case 27A | Date: 278/20054:02:40 PM

EXHIBIT A

EARIBIL_/	To of Cook and
The following described Real Estate situated in the	County of Cook and
The following described the	
State of Illinois, to-wit:	
The East 8 feet 4 inches of Lot 36 and all of Lot 3	37 in Block in a Subdivision
The East 8 feet 4 inches of Lot 36 and all of Lot of Blocks 5, 6, 7, 10, 11 and 15 in O'Dell's Additional to the North West of the North W	ing to Fuclid Park, being
of Blocks 5, 6, 7, 10, 11 and 15 in O'Dell's Adult a Subdivision of the East half of the North West of a Subdivision of the East half of the North West of	of Section nine (9),
a Subdivision of the East half of the North West	Marter of Scott Third
a Subdivision of the East half of the North West of Township thirty seven (37) North, Range fourteer	1 (14), East of the Third
Discissification	
Principal Meridian.	
A 450 AA7	
TAX PARCE #25-09-123-037	
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