

UNOFFICIAL COPY

Doc# 0529421139 fee: \$36.00
Date: 10/21/2005 01:29 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0685724197

The undersigned certifies that it is the present owner of a mortgage made by ALLEN KNASEL AND EDWARD LANCIONT to Washington Mutual Bank, FA bearing the date 10/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0432404030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1971 BUTTERNUT LN NORTHBROOK, IL 60062
PIN# 04-16-213-010-0000 VOL 132

dated 10/19/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode: W156R 4613652

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Loan No: 0685724197

'EXHIBIT A'

LOT 15 IN BLOCK 12 IN NORTHBROOK PARK UNIT NO. 2 A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2 , ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A POINT ON THE CENTERLINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF THE BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office