

UNOFFICIAL COPY

Document Prepared By: ILMRSD-04/8/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

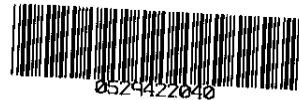
When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMINC
Reference #: 472-1882991



* 4 7 2 - 1 8 8 2 9 1 *
Secondary Reference #: 20051023 (R043)
PIN/Tax ID #: 14-21-111-007-1135
Property Address:
3550 N LAKE SHORE DR 6
CHICAGO, IL 60657



Doc#: 0529422040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2005 02:36 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BARBARA BREEN, A SINGLE PERSON**
Original Mortgagee: **NORWEST MORTGAGE, INC.**
Loan Amount: **\$19,600.00** Date of Mortgage: **10/18/1994**
Date Recorded: **10/24/1994**

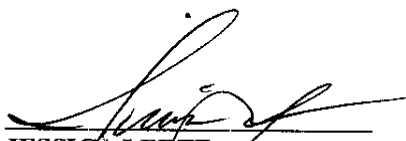
Document #: 94-908525

Comments:
Legal Description : **SEE ATTACHED**

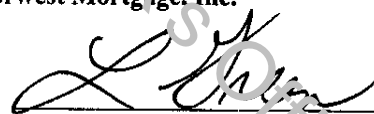
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/07/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.



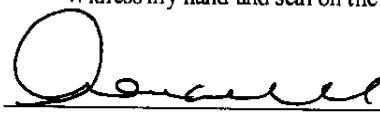
JESSICA LEE TE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **10/07/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Handwritten initials and marks

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

Unit No. 625 as delineated on Survey of Lot 1 in Block 1 in Baird and Warner's Subdivision of Block 12 of Hundley's Subdivision of Lots 3 to 21 inclusive and Lots 33 to 37 inclusive in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with the vacated alley in said Block and the tract of land lying Easterly of and adjoining said Block 12 and Westerly of the Westerly line of North Shore Drive (excepting street previously dedicated) in Cook County, Illinois (called "Property"), which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated February 11, 1974 and known as Trust No. 32679, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24132761, together with an undivided .081% interest in the Property (excepting from said Property all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey), together with the tenements and appurtenances thereunto belonging.

P.I.N. 14-21-111-007-1135

472-1882991
Cook, IL
10605 J.J.

94908525