Recording Requested By: NATIONAL CITY BANK

UNOFFICIAL COPY

When Recorded Return To:

NATIONAL CITY BANK 6750 MILLER ROAD LOC 7101 BRECKSVILLE, OH 44141



Doc#: 0529422074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/21/2005 03:48 PM Pg: 1 of 2

. JAARAH BARIK BARAH ABAB ABUD LUBAR BARIK LABAH HARIK DIANK ARANG BARIK DARIK ARANG ABUK ABUDA BARIK BARIK BA

SATISFACTION

NATIONAL CITY BANK #:4400290161847506 "SOI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by SARVESH SOI, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/10/2005 Recorded: 02/23/2005 as Instrument No.: 0506427105, does her by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-400-015, 17-10-401-012, 77 10-401-013

Property Address: 201 N WEST SHORE DR 1703, CHICAGO, IL £0601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On October 10th, 2005

MATTHEW OSTRANDER, Assistant

Vice-President

STATE OF Ohio **COUNTY OF Summit**

has Office of the office of th On October 10th, 2005, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Cnin, personally appeared MATTHEW OSTRANDER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruction

W环NESS my hand and official seal,

PAMELA J STEFANSKI Notary Expires: 03/20/2/010

PAMELA J STEFANSKI Notary Public, State of Ohio Recorded in Summit County My Commission Expires March 20, 2010

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141

*JMP*JMPNTCC*10/10/2005 08:50:11 AM* NTCC01NTCC000000000000000013789* ILCOOK* 4489298161847506 ILSTATE_MORT_REL **JMPNTCC*



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EXHIBIT A

Unit 1703 and Parking Space Unit P-12 in The Lancaster Condominium as delineated on a Survey of the following described parecto real estate:

Lot 11 in LakeshoreEast Subdivision of part of the unsubdivided lands lying east of and adjoining Fort Dearborn Addition to Chicago, air, addition being in the Southwest fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 4, 2003 as document 0030301045, in Cook Councy, Alinois.

Which Plat of Survey is attached a, Ethibit A to the Declaration of Condominium recorded November 19, 2004 as document number 0432427093, as amended from time to time, together with their undivided percentage interest in the Common Elements.

The mortgagor also hereby grants to the mortgagoc, its successors and assigns, as right and easements appurtenant to the subject unit descried herein, the rights and easements for the benefit of said unit set for in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provision of said declaration were recited and stipulated at length 750///ca herein.

PIN: 17-10-400-015, 17-10-401-012, 17-10-401-013

