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1366359



Doc#: 0529426152 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2005 12:19 PM Pg: 1 of 4

Return To: DuPage Mortgage Corp  
710 E Ogden Ave Ste 545  
Naperville IL, 60563

Prepared By: Angie Brenner  
DuPage Mortgage Corp  
710 E Ogden Ave Ste 545  
Naperville, IL 60563  
630-428-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:  
**710 E Ogden Ave Ste 545, Naperville, IL 60563**  
does hereby grant, sell, assign, transfer and convey unto  
**U.S. BANK N.A., under the laws of the United States of America**  
a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"),  
whose address is: **4801 FREDERICA ST.  
OWENSBORO, KY 42301**

a certain Mortgage dated: **August 26, 2005**, made and executed by:  
**Cristina I Popovici, Married**

To and in favor of **DuPage Mortgage Corp** upon the following described  
property situated in **Cook** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **09-20-111-024**  
Property Address: **1020 Jeannette, Des Plaines, Illinois 60018**  
such Mortgage having been given to secure payment of **Three Hundred Twenty Eight Thousand Five**  
**Hundred and no/100** (\$ **328,500.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the **0526242206** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

07/2003

ATGF, INC

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 26, 2005**

\_\_\_\_\_  
Witness

**DuPage Mortgage Corp**

(Assignor)

\_\_\_\_\_  
Witness

By:  \_\_\_\_\_

(Signature)

**Stephen W. Jones**  
**President**

\_\_\_\_\_  
Attest

Seal:

Property of Cook County Clerk's Office

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see attached legal description

Parcel ID: 09-20-111-024

Date of Execution: **8/26/2005**

### Acknowledgment of Corporation

**State of**  
**County of**

The foregoing instrument was acknowledged before me this **26th** day of **August**, **2005**, by **Stephen W. Jones, President** (name of officer or agent), title of officer or agent) of **DuPage Mortgage Corp** (name of corporation acknowledging) a (state or place of incorporation) corporation, on behalf of the corporation.

*Angela M Brenner*

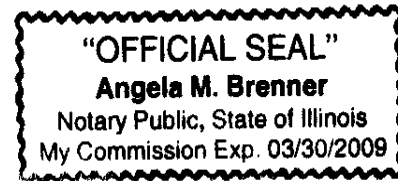
Notary Public

(SEAL)

Printed Name:

My Commission Expires:

Loan #: **6800029542**



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ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

LOT 6 (EXCEPT THE NORTHERLY 50 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTHERLY 45 FEET THEREOF) IN BLOCK 5 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 09-20-111-024

**Property Address:**

1020 JEANNETTE STREET  
DES PLAINES, IL 60016

Property of Cook County Clerk's Office