<u> W</u>arranty Deed

THE GRANTORS, Daniel Saliba and Maria Robert Sabo. husband and wife, of the City of Chicago, County of Cook, Sune Illinois. for and consideration of Ten and (6)/1(0) (\$10.00) Dollars and other good and valuable consideration in hand paid,



Doc#: 0529427112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/21/2005 03:32 PM Pg: 1 of 3

WARRANT

Mitra

(above for recorder's use only) Khoshkhesal,

all of his right, title and interest in the following described Real Estate situated in the County of Cook in the State of Whois, to will

Se Attached Legal Description

P.I.N. 13-12-119-023-0000

Commonly Known As: 2836 Farragut Ave., Chicago, Illinois 60625

Subject to: Covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; general real estate taxes for the year 2005 and subsequent years; acts done or suffered by or through the acts of the purchaser.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 13th day of October, 2005.

Daniel Saliba

Maria Robert Sabo

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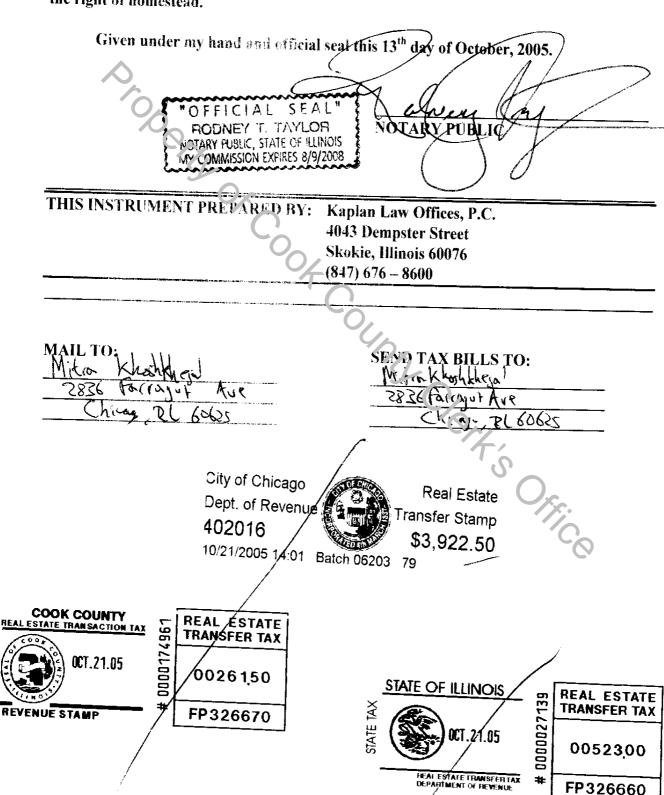
STATE OF ILLENOIS OFFICIAL COPY

155.

COUNTY OF COOK

COUNTY TAX

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Daniel Saliba and Maria Robert Sabo, are personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared to me this day in person, and acknowledged they signed this instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



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UNOFFICIAL COPY

Legal Description

of premises commonly known as 2836 W. FARRAGUT AVENUE, CHICAGO, ILLINOIS 60625

LOT 550 IN WIŁLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION ON PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF FOR STREET) IN COOK COUNTY,

PERMANENT TAX NUMBER: 13-12-119-023

